


Disciples of Jesus, Connecting Our Community to Christ  
St. Mark Evangelical Lutheran Church  
18 Victor-Mendon Road, Mendon, NY 14506  
(585) 624-1766 stmarkmendon.org  
Pastor Brad Urlaub – pastorurlaub@stmarkmendon.org  
Pastor’s Office Hours Thursday 10 am–noon, other times by appointment

We are glad you are here today and hope you have found a warm welcome. If you are our guest, please fill out a connection card; we would like to thank you for joining us and would appreciate feedback on your experience at St. Mark. The tall laminated card in the pew rack offers an explanation of our liturgy (order of worship).

 **Thank you for Giving!** One-time or recurring donations may be made securely online by scanning the QR code. For a check or cash offering, please request an envelope from an usher.

**Yellow prayer request cards:** place in the offering plate or give to an usher.

**Communion practice:** Our Lord Jesus invites to His table baptized believers who repent of their sin, recognize His presence in the bread and wine as His body and blood, and trust His promise to forgive their sins and strengthen them in the faith. If you have any questions about Holy Communion, feel free to speak to the Elder before worship.

**Sunday Livestream:** <https://stmarkmendon.com> or scan QR code.

*Altar Flowers Today*

Given to the glory of God, in loving memory of my parent’s, Don and Helen Weatherup’s wedding anniversary, by Kay Killenbec.

| Serving in God’s House |                              |                 |                     |
|------------------------|------------------------------|-----------------|---------------------|
|                        | Today                        | Wednesday       | March 1             |
| Elder                  | Chuck Bannister              | Chuck Bannister | Ted Veit            |
| Comm. Assistant        | Ted Veit                     |                 | Peter Lehning       |
| Ushers                 | Sally Hacker & Peter Lehning |                 | Ken & Patty Hampson |
| Greeter                | Sally Hacker                 |                 | Barb Done           |
| Altar Care             | Barb Done                    |                 | Marlene Hampson     |

Jesus’ Righteous Obedience to the Father Leads to the Justification of All

Following His Baptism, Jesus is “led up by the Spirit into the wilderness to be tempted by the devil” (Matt. 4:1). As He takes upon Himself the curse of our sin and sets Himself against our enemy, He trusts His Father’s voice and waits upon His Father’s hand for all things. The devil questions His sonship, but the beloved and well-pleasing Son remains faithful and lives “by every word that comes from the mouth of God” (Matt. 4:4). Jesus patiently suffers hunger in His mortal flesh and returns to the dust whence man was taken, and by His pain He brings forth food for all the children of men (Gen. 3:18–19). By the sweat of His brow, we eat the fruit of His cross, even as our nakedness is covered by His righteousness. Although all people live in bondage to death through the trespass of the first man, Adam, all the more “have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many” (Rom. 5:15). His righteous obedience “leads to justification and life for all men” (Rom. 5:18).

In Our Prayers

**Around the World: Missionaries Ben and Ella Goehring; Persecuted Christians** around the world, particularly in Sudan, Congo, and Syria; For protection for **Rev. Phillip Callahan** (Faith, Corning) who is a Lt. Col. Chaplain in the Army Reserves, now deployed to Poland with the expectation that he will also see duty in the Baltic States.

**Those with Health Concerns: Bob Haag; Kathie Monnat; Marilyn Ryan; F.L. Lane** (Georgette’s brother-in-law); **Karen and Dave Hardiman** (Heiss’ friends); **Tim Poppenberg; Melissa Rizzo** (Amanda Bendschneider’s sister); **Richard & Shirley Landseadel** (Deb Lillie’s parents); **Dave** (Jeff Lillie’s friend); **Theresa** (Jim & Ginnie Knopp’s daughter-in-law); **June Powers** (Mike Monnat’s cousin); **Mike Morse; Kathy Wallack** (Deb Bolcko’s friend); **Donna Werth** (Cindy Barben’s friend); **Tim Jasmin** (Mary Reimers’ brother-in-law); **Will Dunton** (Kay Killenbec’s son); **Nancy Dunton** (Kay Killenbec’s daughter); **Rye Yousey** (Monnats’ great nephew)

**Members and Friends in Care: Ron Coyle, Barb Dingle, Norma Helm, Jim Knopp, Effie Steingasser**

Send prayer requests/updates to [secretary@stmarkmendon.com](mailto:secretary@stmarkmendon.com)

| Coming Up This Week  | Attendance  | Celebrations   |
|--|---|--|
| Today 9am Worship<br>10:30am Sunday Sch.<br>Wed, 2/25 6pm Dinner<br>7pm Lenten Worship<br>Thurs, 2/26 Choir<br>Sun, 3/1 9am Worship<br>10:30am Sunday Sch. | Sunday, 2/15 37<br>Giving \$10,916<br>Wkly Budget \$3,135<br>YTD Giving \$20,441<br>YTD Budget \$21,945 | <b>Birthdays</b><br>Erika Mynio 2/24<br>Jacob Lehning 2/24 |

The First Sunday in Lent  
Divine Service III  
Order of Worship  
February 22, 2026

**Prelude**  
**Welcome and Announcements**  
Entrance Hymn: 521; 1, 3, 4, 6  
**Confession and Absolution, 184**  
**Service of the Word**  
Gloria Patri  
Kyrie  
Salutation and Collect, 189  
Scripture Readings  
Choir Anthem  
Gospel Reading  
Apostle’s Creed, 192  
Hymn of the Day: 562; 1-2, 4-6  
Sermon  
Offertory, 192  
Offering  
Prayer of the Church  
**Service of the Sacrament, 194**  
Preface and Sanctus  
The Lord’s Prayer, 196  
The Words of our Lord  
Agnus Dei, 198  
Distribution Hymns: 613, 602; 1, 3-5  
Nunc Dimittis, 199  
Benediction  
Closing Hymn: 659





### About the Cover

In eating the fruit from the tree of the knowledge of good and evil, Adam disobeyed God and brought sin into God's good creation. Christ, however, followed the will of His Father all the way to death upon a tree, taking the curse of sin to bring the renewed creation. Now, the cross has become a life-giving tree for all who believe in Christ Jesus.

## FIRST SUNDAY IN LENT

### Old Testament Reading: Genesis 3:1–21

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?"

<sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself."

<sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life.

<sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

<sup>16</sup>To the woman he said,

"I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you."

<sup>17</sup>And to Adam he said,

"Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life;

<sup>18</sup> thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

<sup>19</sup> By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

### Epistle: Romans 5:12–19

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

### Holy Gospel: Matthew 4:1–11

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

"Man shall not live by bread alone, but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,"

and

"On their hands they will bear you up, lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

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