

THE FIFTH SUNDAY IN LENT
Divine Service – Setting Two
St. Mark Evangelical Lutheran Church – Mendon, New York
March 17, 2024

Prelude

Welcome and Announcements

530 No Temple Now, No Gift of Price



1 No tem - ple now, no gift of price, No priest - ly round of
2 The dy - ing Lord our ran - som paid, One fi - nal full self -
3 In faith and con - fi - dence draw near, With - in the ho - li -
4 For Christ is ours! With pur - pose true The pil - grim path of

sac - ri - fice, Re - tain their an - cient pow'rs.
of - f'ring made, Com - plete in ev - 'ry part.
est ap - pear, With all who praise and pray;
faith pur - sue, The road that Je - sus trod;

As shad - ows fade be - fore the sun The day of sac - ri -
His fin - ished sac - ri - fice for sins The cov - e - nant of
Who share one fam - i - ly, one feast, One great im - per - ish -
Un - til by His pre - vail - ing grace We stand at last be -

fice is done, The day of grace is ours.
grace be - gins, The law with - in the heart.
a - ble Priest, One new and liv - ing way.
fore His face, Our Sav - ior and our God.

Text: Timothy Dudley-Smith, 1926 Tune: Joseph Herl, 1959 Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004128 Tune: © 1998 Joseph Herl. Used by permission: LSB Hymn License no. 110004128

Stand

Confession and Absolution

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

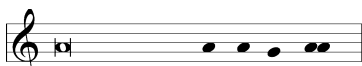
- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Kyrie

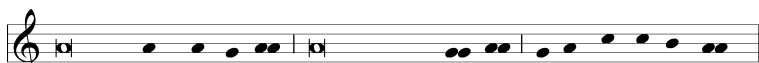
LSB 168



A In peace let us pray to the Lord.



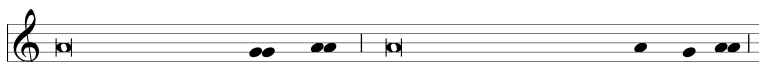
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



G Lord, have mer - cy.



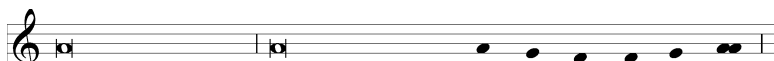
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



G Lord, have mer - cy.



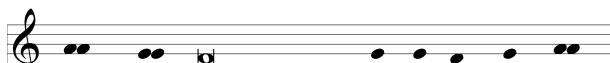
A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



G Lord, have mer - cy.

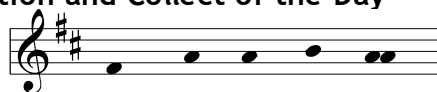


A Help, save, comfort, and de-fend us, gra-cious Lord.



G A - men.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Jeremiah 31:31–34

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Hebrews 5:1–10

A This is the Word of the Lord.

C Thanks be to God.

Stand

Lenten Verse

LSB 173



C Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



stead-fast love, and a - bound - ing in stead - fast love.

Holy Gospel

Mark 10:32–45

P The Holy Gospel according to St. Mark, the tenth chapter.



C Glo - ry to You, O Lord.

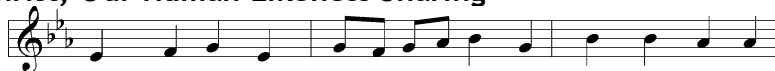
P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

847 Christ, Our Human Likeness Sharing



1 Christ, our hu - man like - ness shar - ing, Heav - en's love on
2 Hear the word that Christ has spo - ken, Help the weak, the
3 Christ, in ev - 'ry con - gre - ga - tion Build Your tem - ple,
4 Come, O liv - ing Christ, re - new us, As of old in



earth por - trayed; Christ the Shep - herd, tend - ing, car - ing,
hun - gry feed; See the pow'rs of dark - ness bro - ken,
stone by stone, With Your word as firm foun - da - tion
wind and flame; With the Spir - it's pow'r en - due us,



In His death our ran - som paid: Christ the Sav - ior,
Sin - ners par - doned, cap - tives freed: Christ the Sav - ior,
For a faith ma - tured and grown: Christ the Sav - ior,
Ser - vants of Your sav - ing name: Christ the Sav - ior,



Christ the Ser - vant, Be Your life in us dis - played.
Christ the Ser - vant, Help us meet our neigh - bor's need.
Christ the Ser - vant, Make in us Your Gos - pel known.
Christ the Ser - vant, Christ whose king - dom we pro - claim.

Text: Timothy Dudley-Smith, 1926 Tune: Chants ordinaires de l'Office Divin, Paris, 1881 Text: © 2003 Hope Publishing Co. Used by permission: LSB Hymn License no. 110004128 Tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Prayer of the Church

A Lord, in Your mercy,

C hear our prayer.

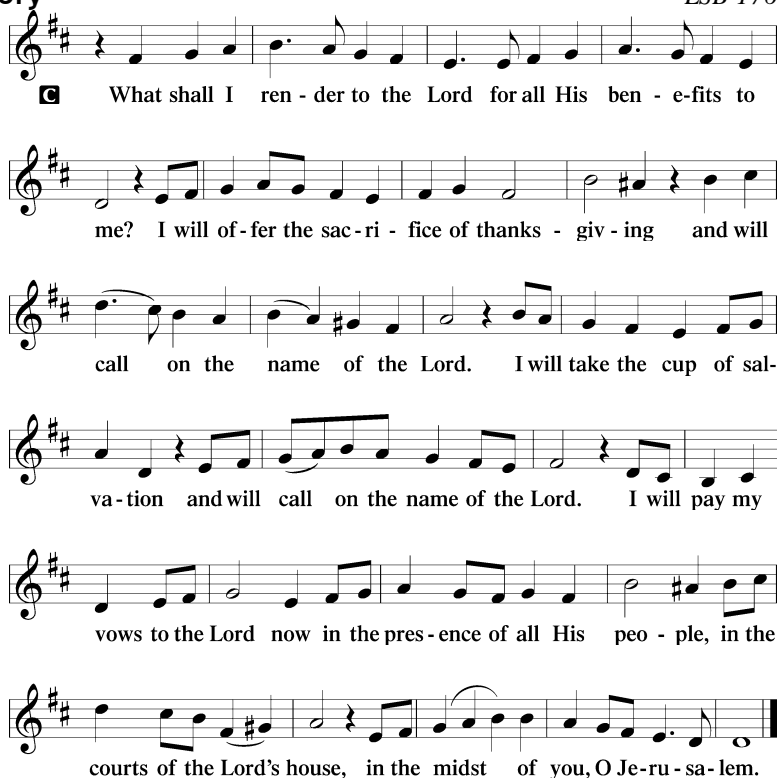
Sit

Offering

Stand

Offertory

LSB 176

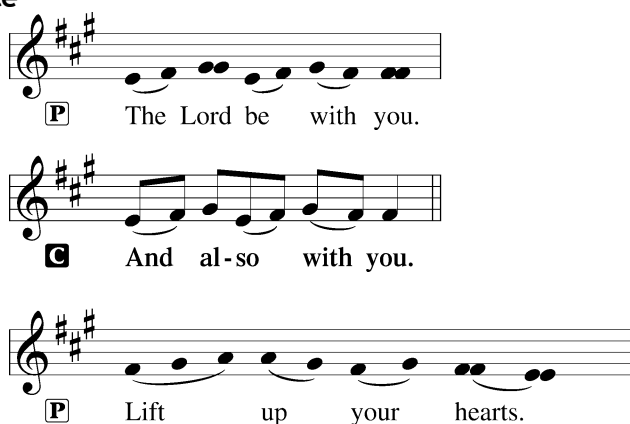


C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface

LSB 177



P The Lord be with you.

C And al-so with you.

P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 178



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

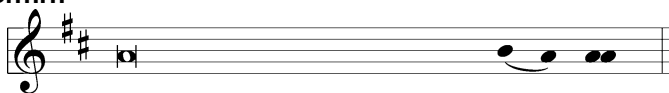
Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

Pax Domini

LSB 180



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

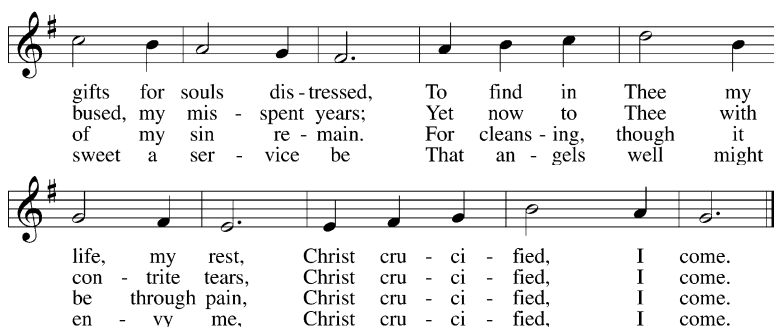
Sit

Distribution

560 Drawn to the Cross, Which Thou Hast Blessed



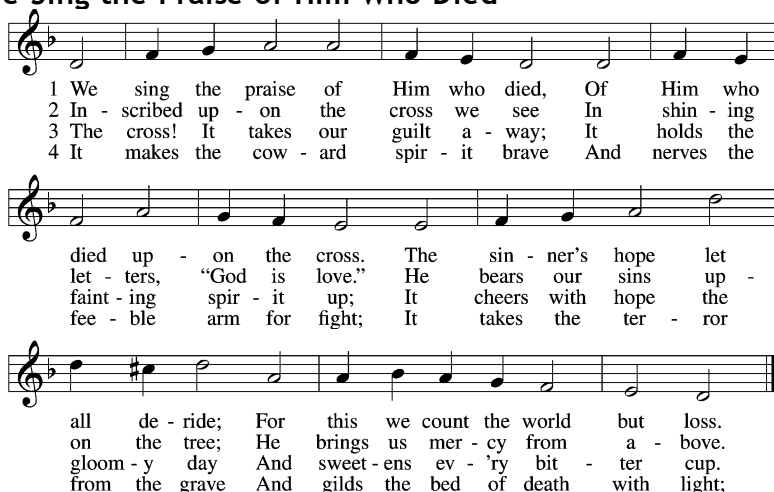
1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so



gifts for souls dis - tressed, To find in Thee my
 bused, my mis - spent years; Yet now to Thee with
 of my sin re - main. For cleans - ing, though it
 sweet a ser - vice be That an - gels well might
 life, my rest, Christ cru - ci - fied, I come.
 con - trite tears, Christ cru - ci - fied, I come.
 be through pain, Christ cru - ci - fied, I come.
 en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928 Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

429 We Sing the Praise of Him Who Died



1 We sing the praise of Him who died, Of Him who
 2 In - scribed up - on the cross we see In shin - ing
 3 The cross! It takes our guilt a - way; It holds the
 4 It makes the cow - ard spir - it brave And nerves the
 died up - on the cross. The sin - ner's hope let
 let - ters, "God is love." He bears our sins up -
 faint - ing spir - it up; It cheers with hope the
 fee - ble arm for fight; It takes the ter - ror
 all de - ride; For this we count the world but loss.
 on the tree; He brings us mer - cy from a - bove.
 gloom - y day And sweet - ens ev - 'ry bit - ter cup.
 from the grave And gilds the bed of death with light;

5 The balm of life, the cure of woe,
 The measure and the pledge of love,
 The sinner's refuge here below,
 The angels' theme in heav'n above.

6 To Christ, who won for sinners grace
 By bitter grief and anguish sore,
 Be praise from all the ransomed race
 Forever and forevermore.

Text (sts. 1–5): Thomas Kelly, 1769–1855; (st. 6): Hymns Ancient and Modern, 1861 Tune: attr. Daniel Read, 1757–1836 Text and tune: Public domain

Nunc Dimittis

LSB 182

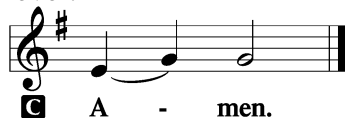


C Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

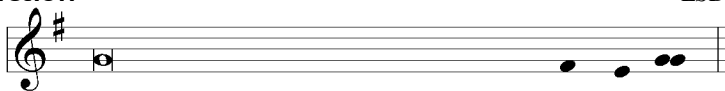
Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.



C A - - - men.

661 The Son of God Goes Forth to War



1 The Son of God goes forth to war A king - ly crown to gain.
 2 The mar - tyr first, whose ea - gle eye Could pierce be - yond the grave,
 3 A glo - rious band, the cho - sen few, On whom the Spir - it came,
 4 A no - ble ar - my, men and boys, The ma - tron and the maid,



His blood - red ban - ner streams a - far; Who fol - lows in His train?
 Who saw his mas - ter in the sky And called on Him to save.
 Twelve val - iant saints—their hope they knew And mocked the cross and flame.
 A - round the Sav - ior's throne re-joyce, In robes of light ar-rayed.



Who best can drink His cup of woe, Tri - um-phant o - ver pain,
 Like Him, with par - don on His tongue In midst of mor - tal pain,
 They met the ty - rant's bran-dished steel, The li - on's gor - y mane;
 They climbed the steep as - cent of heav'n Through per - il, toil, and pain.



Who pa - tient bears his cross be - low— He fol - lows in His train.
 He prayed for those who did the wrong— Who fol - lows in his train?
 They bowed their necks their death to feel— Who fol - lows in their train?
 O God, to us may grace be giv'n To fol - low in their train!

Text: Reginald Heber, 1783–1826, alt. Tune: Henry S. Cutler, 1824–1902 Text and tune: Public domain

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ANNOUNCEMENTS

Today, we welcome Pastor Arnold Deknatel. We are thankful he can be with us to share a message of encouragement and joy in our Lord.

Sermon Series: We are in week 2 of our series, "Respectable Sins." We are looking at sins some may not even consider sins. Today we focus on "People Pleasing." How can that be a sin, you might ask. People pleasing is when someone puts on a false self in order to gain approval or prestige in another's eyes. It is doing things with an ulterior motive. It is doing something that is in reality, selfish. And, therein is sin.

Mid-week Lenten Worship and Fellowship: Lenten worship, led by Rev. Zuber, will be held Wednesday evenings at 7pm, ending on March 20. Each week dinners will begin at 6pm prior to worship, when there will be time for fellowship. The dinners are valued at \$14 and are provided by North Coast Catering. Payment on site will be via free-will offering. Menus and sign-up sheets for the dinners will be made available ahead of time in the Fellowship Hall. To ensure that we may be adequately prepared, please remember to sign up.